

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2020-13-A**

IN RE: Application of Chem-Nuclear Systems, LLC, )  
a Subsidiary of EnergySolutions Company for ) **NOTICE OF APPEARANCE**  
Adjustment in the Levels of Allowable Costs ) **OF COUNSEL**  
and for Identification of Allowable Costs )  
(Fiscal Year 2020-2021) )

YOU WILL PLEASE TAKE NOTICE that Andrew M. Bateman and Christopher M. Huber, give notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 (Supp. 2019), the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.

s/ Andrew M. Bateman  
Andrew M. Bateman, Esquire  
Christopher M. Huber, Esquire  
**OFFICE OF REGULATORY STAFF**  
1401 Main Street, Suite 900  
Columbia, South Carolina 29201  
Phone: (803) 737-8440  
Fax: (803) 737-0801  
E-mail: [abateman@ors.sc.gov](mailto:abateman@ors.sc.gov)  
E-mail: [chuber@ors.sc.gov](mailto:chuber@ors.sc.gov)

September 29, 2020  
Columbia, South Carolina

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2020-13-A**

IN RE: Application of Chem-Nuclear Systems, LLC, )  
a Subsidiary of EnergySolutions Company for ) **CERTIFICATE OF**  
Adjustment in the Levels of Allowable Costs ) **SERVICE**  
and for Identification of Allowable Costs )  
(Fiscal Year 2020-2021) )

This is to certify that I, Vicki L. Watts, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be electronically mailed, addressed as shown below:

J. David Black, Esquire  
Nexsen Pruet, LLC  
DBlack@nexsenpruet.com

Sara S. Rogers, Esquire  
Nexsen Pruet, LLC  
srogers@nexsenpruet.com

Max Batavia, Executive Director  
Atlantic Compact Commission  
manojbatavia@gmail.com

Susan A. Lake, Esquire  
South Carolina Department of Health and  
Environmental Control  
lakesa@dhec.sc.gov

Sara Martinez, Esquire  
South Carolina Department of Health and  
Environmental Control  
martinsv@dhec.sc.gov

The Honorable Alan Wilson  
c/o Parkin Hunter, Attorney General  
Attorney General's Office  
phunter@scag.gov

s/ Vicki L. Watts

Vicki L. Watts

September 29, 2020  
Columbia, South Carolina